



**Southwest Oklahoma Chapter of the Military Officers  
Association of America Scholarship Committee  
c/o Dennis Clippinger  
7513 NW Willow Creek DR  
Lawton, OK 73505**

15 November 2026

## **Southwest Oklahoma Chapter of MOAA Area Scholarship Program**

The Chapter's Area Scholarship Program was established to assist deserving area students in furthering their education at an accredited college or university. These scholarships are awarded on the basis of academic achievement, US armed services affiliation of their sponsor, exemplary citizenship and personal merit. Each year our chapter awards individual scholarships valued at **\$1,000.00**. Scholarships awarded under the 2026 program must be used for school year 2026-2027. Scholarships may be used toward tuition, fees, room and board or books. Scholarship funds will be deposited with the registrar, bursar or the financial assistance office of the college or university of the respective scholarship awardees.

The following are the eligibility requirements and instructions. Applicants must:

1. Be a student at a southwest Oklahoma area school where application packets were provided.
2. Have a Sponsor (normally a parent or grandparent) who is currently or has been a member of the US Armed Services or the applicant has taken Junior ROTC (at least one year).
3. Be a member of the 2026 graduating class.
4. Complete the attached application packet (6 pages) and include an official transcript. Application packets will not be returned.
5. Exceptions to the requirements must be approved in advance. Incomplete applications will not be forwarded to our review and selection committee. Students must submit their application packet **no later than March 27th, 2026**. Application packets can be scanned and emailed to [dennis.clippinger@sbcglobal.net](mailto:dennis.clippinger@sbcglobal.net), or mailed to:

**Southwest Oklahoma Chapter of MOAA  
Attention: Scholarship Fund Committee  
P.O. Box 2183  
Lawton, OK 73502**

Selection of awardees will be made NLT 24 April 2026. For additional information or questions, please contact me at 580-585-0251 or by the email address [dennis.clippinger@sbcglobal.net](mailto:dennis.clippinger@sbcglobal.net).

*Dennis Clippinger*

Dennis Clippinger  
US Army LTC (Retired)  
MOAA Scholarship Committee

**HIGH SCHOOL SENIOR APPLICATION**

Please type or print the information below.

Date of Application: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (H) \_\_\_\_\_ (C) \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Sponsor's Name: \_\_\_\_\_ Sponsor's Dates of Military Service: \_\_\_\_\_

JROTC Dates (if applicable): \_\_\_\_\_ High School Graduation date: \_\_\_\_\_

High School: \_\_\_\_\_

Applicant's Email Address: \_\_\_\_\_

The information submitted is accurate to the best of my knowledge. Should any information be found to be inaccurate, I understand the applicant may be disqualified. I also understand the decision of the Scholarship Selection Committee is final.

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Sponsor's Signature

**CONSENT FORM**

I \_\_\_\_\_ (printed name), give permission to my high school counselor, Mr./Mrs./Ms. \_\_\_\_\_, to attach a copy of my high school transcript to this application form.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**HIGH SCHOOL GUIDANCE COUNSELOR**

Please provide transcripts of all work from the ninth grade through the first semester of the senior year.

Applicant's *unweighted* GPA: \_\_\_\_\_ Class Standing: \_\_\_\_\_ of \_\_\_\_\_

ACT Composite Score: \_\_\_\_\_ and/or SAT Composite Score: \_\_\_\_\_

Counselor's Name: \_\_\_\_\_

Counselor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CHARACTER REFERENCE (Two different persons. One must be from outside the school environment)**

**To the Evaluator:** Provide your **personal evaluation of the applicant's character** citing specific examples where possible. Exemplary citizenship, community involvement, volunteerism, mentorship, and personal values are specific areas of desired comment. Feel free to provide other information you believe may be insightful to the applicant's character. Any comments on financial need are also appreciated.

**STUDENT NAME:** \_\_\_\_\_

**EVALUATION NARRATIVE:**

How long have you known the applicant? \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_  
(Minister, counselor, employer, family friend, etc.)

\_\_\_\_\_  
Signature of Evaluator

Date: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Evaluator

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\_\_\_\_\_  
Printed Name of Evaluator

**ESSAY**

***(Name)***

Please answer the following questions as a guide for your essay. You may attach your printed essay as a MS Word document or PDF format. You may also **legibly write or print in ink**.

- How you have been inspired by your own or your sponsor's military service?
- What that service has taught you that you believe will help you in achieving your goals in life?
- How that service has made you a better person?

**RESUME Sample**

(Name)

• **Schools Attended/Dates**

• **Activities**

- **Academic**
- **Athletic**
- **Volunteer**
- **Other**

• **Achievements**

- **Academic**
- **Athletic**
- **Other**

• **Hobbies and Interests**

• **Work Experience**

• **Future Goals**